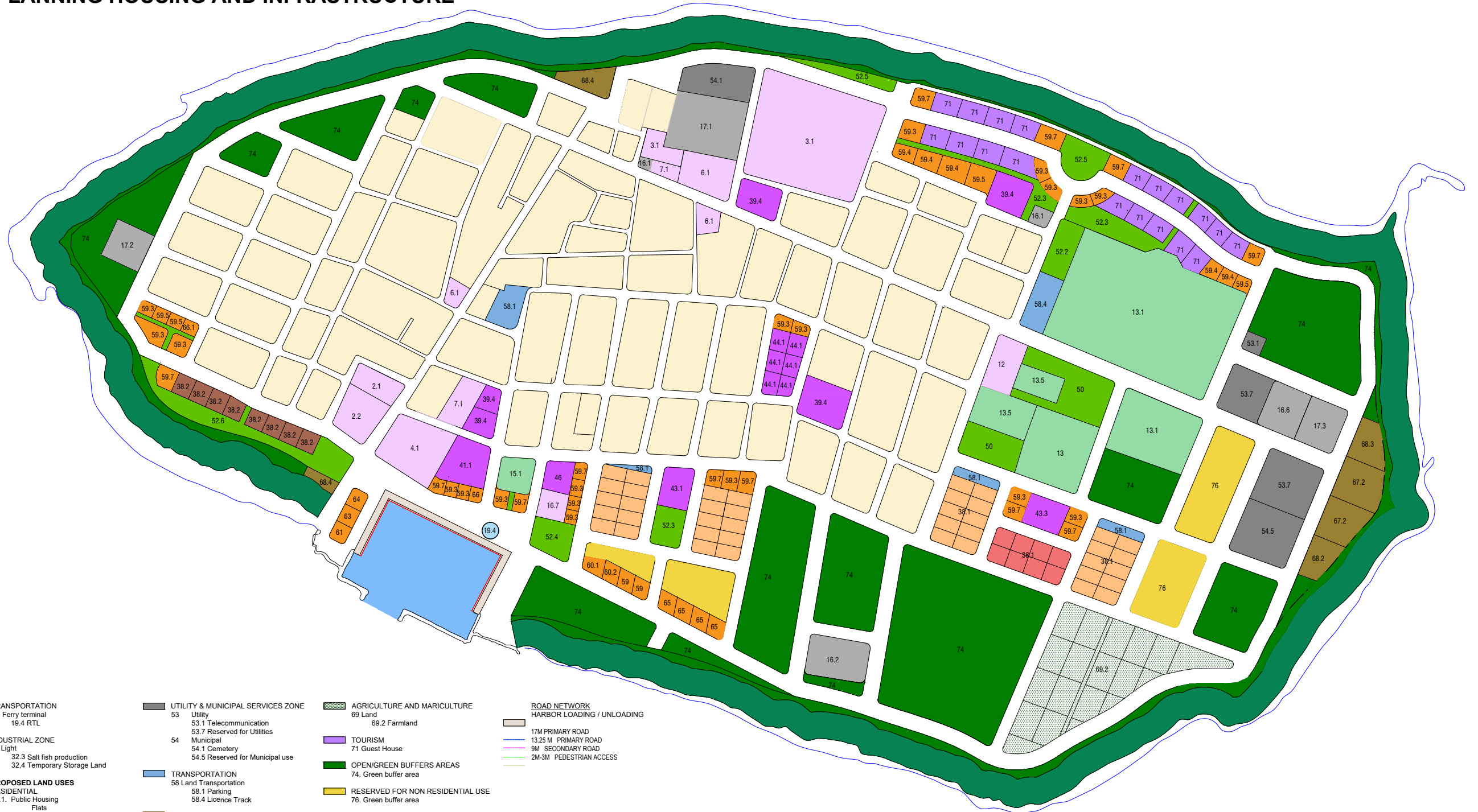


APPROVED

Reference to letter number 471-DNPS2/253/2023/3 (11 May 2023)

PHYSICAL PLANNING DIVISION

MINISTRY OF NATIONAL PLANNING HOUSING AND INFRASTRUCTURE



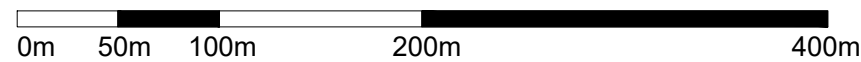
LEGEND

<p>EXISTING LAND USES</p> <p>RESIDENTIAL</p> <p>2. Public Administration</p> <p>2.1. Council Office</p> <p>2.2. Judicial</p> <p>3. Education</p> <p>3.1. School</p> <p>4. Health</p> <p>4.1. Health center</p> <p>6. Islamic Affairs</p> <p>6.1. Mosque</p> <p>7. Private Organizations</p> <p>7.1. Club Office</p> <p>10. Community Center</p> <p>SPORTS AND RECREATIONAL</p> <p>13. Sports stadium/court</p> <p>13.1 Football Stadium</p> <p>13.5 Futsal Ground</p> <p>15. Park and Open Spaces</p> <p>15.1 Children's park</p> <p>UTILITY AND MUNICIPAL SERVICES</p> <p>16. Utility</p> <p>16.1. Telecommunication</p> <p>16.2. Power House</p> <p>16.6. Ro plant</p> <p>16.7. Feneka</p> <p>17. Municipal</p> <p>17.1. Cemetery</p> <p>17.2. Waste</p> <p>17.3. Sewerage Treatment Plant</p>	<p>TRANSPORTATION</p> <p>19. Ferry terminal</p> <p>19.4 RTL</p> <p>INDUSTRIAL ZONE</p> <p>32 Light</p> <p>32.3 Salt fish production</p> <p>32.4 Temporary Storage Land</p> <p>PROPOSED LAND USES</p> <p>RESIDENTIAL</p> <p>38.1. Public Housing</p> <p>Flats</p> <p>Rowhouse</p> <p>38.2. Plot for sale</p> <p>INSTITUTIONAL AND COMMUNITY</p> <p>39. Public Administration</p> <p>39.4 Reserved institutional</p> <p>41. Health</p> <p>41.1 Hospital extension</p> <p>43. Islamic Affairs</p> <p>43.1 Mosque</p> <p>44. Private Organizations</p> <p>44.1 Club Office</p> <p>46. Police</p> <p>SPORTS & RECREATION ZONE</p> <p>50. Sports Stadium/ Court</p> <p>52 Parks and Open Spaces</p> <p>52.2 Outdoor Gym</p> <p>52.3 Pocket Park</p> <p>52.4 Stage</p> <p>52.5 Picnic park</p> <p>52.6 Boulevard park</p>	<p>UTILITY & MUNICIPAL SERVICES ZONE</p> <p>53 Utility</p> <p>53.1 Telecommunication</p> <p>53.7 Reserved for Utilities</p> <p>54 Municipal</p> <p>54.1 Cemetery</p> <p>54.5 Reserved for Municipal use</p> <p>TRANSPORTATION</p> <p>58 Land Transportation</p> <p>58.1 Parking</p> <p>58.4 Licence Track</p> <p>COMMERCIAL USE</p> <p>59 Shops</p> <p>59.3 Retail Shops</p> <p>59.4 Souvenir Shops</p> <p>59.5 Grocery Shops</p> <p>59.7 Cafe/Restaurant</p> <p>60 Markets</p> <p>60.1 Local Market</p> <p>60.2 - Fish Market</p> <p>61 Ice Plant</p> <p>63 Fuel Storage</p> <p>64 Petrol Station</p> <p>65 Reserved For Future Commercial</p> <p>66 Banking</p> <p>66.1 Bank Branch</p> <p>INDUSTRIAL ZONE</p> <p>67 Heavy</p> <p>67.2 Boat Building and Repair</p> <p>68 Light</p> <p>68.2 Workshop</p> <p>68.3 Live Stock</p> <p>68.4 Light dingy repair(work does not involve fiber)</p>	<p>AGRICULTURE AND MARICULTURE</p> <p>69 Land</p> <p>69.2 Farmland</p> <p>TOURISM</p> <p>71 Guest House</p> <p>OPEN/GREEN BUFFERS AREAS</p> <p>74. Green buffer area</p> <p>RESERVED FOR NON RESIDENTIAL USE</p> <p>76. Green buffer area</p> <p>ENVIRONMENTAL PROTECTION ZONE</p> <p>PHYSICAL FEATURES</p> <p>MARSHY LAND</p> <p>LAND MARKS</p> <p>Monuments</p> <p>Gate</p> <p>Tower</p> <p>Light house</p> <p>HARBOR BASIN</p> <p>REEF LINE</p> <p>SHORE LINE</p> <p>JETTY</p> <p>SIGNIFICANT TREE</p> <p>REVETMENT</p> <p>JURISDICTION</p>	<p>ROAD NETWORK</p> <p>HARBOR LOADING / UNLOADING</p> <p>17M PRIMARY ROAD</p> <p>13.25 M PRIMARY ROAD</p> <p>9M SECONDARY ROAD</p> <p>2M-3M PEDESTRIAN ACCESS</p>
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LAND USE PLAN

LUP + ROADS



NOTE: ALL MEASUREMENTS SHOULD BE CHECKED PHYSICALLY ON THE GROUND BEFORE LAND ALLOCATION.

PROJECT: H.A.MAARANDHOO LUP
 CLIENT: H.A.MAARANDHOO ISLAND COUNCIL
 DATE: MARCH 2023
 DO NOT SCALE THE DRAWING

PLANNING & URBAN DESIGN
 MAUMAN RASHEED - PLANNER
 HASSAN AKRAM - SUVEYOR RS-015

DWG NO:
A - 01/01

..\\VIA. VASHAFARU\Content\New charrette logo-01-01.jpg